UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION

In re: **Bankruptcy Case PG&E CORPORATION,** No. 19-30088 (DM) - and -PACIFIC GAS AND ELECTRIC Chapter 11 COMPANY, (Lead Case) Debtors. (Jointly Administered)

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I, Sebastian V. Higgins, do declare and state as follows:

1. I am employed at Prime Clerk LLC ("Prime Clerk"), the claims and noticing agent for the debtors in the above-referenced chapter 11 bankruptcy cases.

CERTIFICATE OF SERVICE

- 2. On July 17, 2019, at my direction and under my supervision, employees of Prime Clerk caused the following document to be served via email on the Master Email Service List attached hereto as **Exhibit A**; and via first class mail on the Master Hardcopy Service List attached hereto as **Exhibit B**:
 - Stipulation Between Debtors and Official Committee of Tort Claimants Extending Time to Respond to CEO Compensation Motion [Docket No. 3044]
- 3. Additionally, on July 17, 2019, at my direction and under my supervision, employees of Prime Clerk caused a "CHAMBERS COPY" of the following document to be delivered via first class mail on U.S. Bankruptcy Court Northern District of CA, Attn: Honorable Dennis Montali, PG&E Corp. Chambers Copy, 450 Golden Gate Ave, 18th Floor San Francisco, CA 94102:
 - 4. Stipulation Between Debtors and Official Committee of Tort Claimants Extending Time to Respond to CEO Compensation Motion [Docket No. 3044]

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- 5. I have reviewed the Notices of Electronic Filing for the above-listed documents, and I understand that parties listed in each NEF as having received notice through electronic mail were electronically served with that document through the Court's Electronic Case Filing system.
- 6. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

Executed this 22nd day of June 2019, at New York, NY.

Sebastian V. Higgins

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RADWICK, LLP	Attn: James M. Wagstaffe & Frank Busch	brlaw.com

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Exhibit B

Exhibit B

Master Hardcopy Service List Served via first class mail

DESCRIPTION	NAME	ADDRESS
		Attn: General Counsel
		888 First St NE
Federal Energy Regulatory Commission	Federal Energy Regulatory Commission	Washington DC 20426
		Attn: Edward J. Tredinnick
		Four Embarcadero Center
Counsel for City and County of San Francisco, including all of its agencies,	Greene Radovsky Maloney Share &	Suite 4000
departments, or instrumentalities	Hennigh LLP	San Francisco CA 94111-4106
Counsel for DTE Stockton, LLC, Mt. Poso Cogeneration Company, LLC f/k/a		Attn: Kevin M. Eckhardt
Mt. Poso Cogeneration Company, L.P., Potrero Hills Energy Producers, LLC,		50 California Street
Sunshine Gas Producers, LLC, Woodland Biomass Power, LLC f/k/a		Suite 1700
Woodland Biomass Power, Ltd.	HUNTON ANDREWS KURTH LLP	San Francisco CA 94111
		Centralized Insolvency Operation
		2970 Market St
Internal Revenue Service	Internal Revenue Service	Philadelphia PA 19104-5016
		1430 Lincoln Avenue
Interested Party John A. Vos A	John A. Vos	San Rafael CA 94901
		Attn: H. Annie Duong
		Counsel for Philip Verwey d/b/a Philip Verwey Farms
		7647 North Fresno Street
Counsel for Philip Verwey d/b/a Philip Verwey Farms	McCormick Barstow LLP	Fresno CA 93720
		Attn: Bankruptcy Unit
		Federal Courthouse
	Office of the United States Attorney for	450 Golden Gate Avenue
Office of the United States Attorney for the Northern District of California	the Northern District of California	San Francisco CA 94102
		Attn: Robert Kanngiesser
	Placer County Office of the Treasurer-Tax	2976 Richardson Drive
Interested Party Placer County Office of the Treasurer-Tax Collector	Collector	Auburn CA 95603
		Auguston de Militario de Santo de Roccido de Santo de San
		Attn: Joseph Whittington, Esq. and Daniel Turek, Esq.
		2020 Eye Street
Counsel to Ruckman-Leal Creditors, Counsel to Michael Marroquin	Rodriguez & Associates	Bakersfield CA 93301

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Master Hardcopy Service List Served via first class mail

DESCRIPTION	NAME	ADDRESS
		Attn: Owen Clements
		1390 Market Street
Counsel for for City and County of San Francisco, including all of its agencies,		7th Floor
departments, or instrumentalities	San Francisco City Attorney's Office	San Francisco CA 94102
		Attn: General Counsel
		U.S. NRC Region IV
		1600 E. Lamar Blvd.
Nuclear Regulatory Commission	U.S. Nuclear Regulatory Commission	Arlington TX 76011
		Attn: General Counsel
Nuclear Regulatory Commission	U.S. Nuclear Regulatory Commission	Washington DC 20555-0001
		Attn: Todd W. Blischke
		601 Union Street
		Suite 4100
Counsel for Ballard Marine Construction, Inc.	Williams Kastner	Seattle WA 98101-2380

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